## **CAMPAIGN FINANCE STATEMENT**

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

	36-47509048				REPORT ON BEH		CANDIDATE	l.	COMMITTEE	2. X	LOBBYIST	3.
AME OF FILING COMMITTEE, CA Committe	NDIDATE OR LOBBYIST e to Elect Jack	Lee	·									
FREET ADDRESS 8620 H	loneysuckle Dr	ive	** ·**			-	<del> </del>	W				
						PA PA			ZIP CODE 16509 — 5069			3
TYPE OF REPORT (CHECK ONE) NAME OF OFFICE SOUGHT BY CANDIDA				TE		STRICT NO.	PARTY		DATE OF ELECTION			
OTH TUESDAY PRE-PRIMARY									11 FOR 0	5 FFICE 1	20 USE ONLY	19
2. 2. PRE-PRIMARY	DATES OF REPORTING PERIOD	1 1	23	то		Y YEAR 31 23						
30 DAY POST-PRIMARY	CASH BALANCE AT END SOURCE STORY SOURCE STOR								1824 J			
6TH TUESDAY PRE-ELECTION									2			
2nd FRIDAY PRE-ELECTION	AT THE END OF REPORTING PERIOD: \$											
30 DAY POST-ELECTION  7.		AMENDMENT REPORT?	YES		ю >						ं ?: :	
ANNUAL X		TERMINATION REPORT?	YES		io X							
			AF	FIDAV	IT SE	CTION						
ART I - statement is filed o statement is filed o statement is filed o	n behalf of a Ca	ndidate, the	Candid	late m	iust sid	an here.		Treas	surer mus	st sig	n here.	otary Seal blic
SWEAR (OR AFFIRM) THAT	THE AGGREGATE RECE	IPTS OR DISBURS	SEMENTS O	R LIABILI	TIES INCL	JRRED DURI	NG THE REPOR	TING PE	ERIOD INDICAT	TED ABO	OVE DID NO	
SWORN TO AND SUB	scribed before me January	THIS	<sub>20</sub> 24				Mise TURE OF PER	- 6	1. Le	ر		h of Pennsylvania - M ERBIN - Notary P. Erie County
Charma Malbin					Denise A. Lee							Ith of Pe A M ERBI Erre
MY COMMISSION EXPIRES 4 1 2027  MO. DAY YR.						14 A CODE	88	882-8107  DAYTIME TELEPHONE NUMBER			ER .	ommonwealth REGINA
NRT II -												Lo
statement is filed or	n behalf of a <u>Ca</u>	ndidate's Au	thorize	d Con	nmittee	<u>e,</u> Candio	date must	sign l	here.			
I SWEAR (OR AFFIRM) JUNE 3, 1937 (P.L.	THAT TO THE BEST OF 1333, No. 320) AS A	MY KNOWLEDGE AMENDED.	AND BELIE	F THIS P	OLITICAL	СОММІТТЕЕ	HAS NOT VIOL	ATED AN	NY PROVISION	S OF T	HE ACT OF	
SWORN TO AND SUB	scribed before me January		20_24			ack F. L	SIGNATURE ee, Jr.	OF CA	NDIDATE	5	<u> </u>	
	SIGNATURE				8	14		ED NA 3-994				
MY COMMISSION EXP	IDEC				ADD	A CODE			TELEPHONE			- 1

Department of State • Bureau of Commissions, Elections and Legislation 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280

DSEB-503 (12-99)